

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Union County, Iowa

Tuesday, June 2, 2026

AF - Afton United Methodist Church - 00100



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 17**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Union County, Iowa

Tuesday, June 2, 2026

AR - Arispe United Methodist Church - 00200



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 17**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
CS1 - Salem Lutheran Church - 00300



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 17**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
CS2 - SWCC Performing Arts - 00400



**INSTRUCTIONS TO VOTERS**

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 17**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
CS3 - Trinity Lutheran - 00500



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

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Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 17

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Board of Supervisor

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
CS4 - Supertel - 00600



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

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### Federal Offices

#### For United States Senator

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For State Senator

##### District 9

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative

##### District 17

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Board of Supervisor

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
CS5 - Crest Baptist Church - 00700



**INSTRUCTIONS TO VOTERS**

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**Federal Offices**

**For United States Senator**

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator**

**District 9**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative**

**District 17**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
LR - Lorimor City Hall - 00900



**INSTRUCTIONS TO VOTERS**

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 23**

Vote for no more than One

Karen Varley

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 2, 2026  
LNT - Lincoln Township - 00800



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 23**

Vote for no more than One

Karen Varley

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE