

REGULAR SESSION

JUNE 3, 2026

The Union County Board of Supervisors met in Regular Session on Wednesday, June 3rd, 2026, at 9:00AM, with the following Board members present, Dennis Brown, Dennis Hopkins, and Rick Friday.

**AGENDA:** Motion by Hopkins and seconded by Brown to approve the agenda as amended with removing Bolton from agenda. All voting aye, motion carried.

**MINUTES:** Motion by Brown and seconded by Hopkins to approve the minutes from Wednesday, April 29th, 2026. All voting aye, motion carried.

**OPEN FORUM:** No one spoke

**PUBLIC HEARING:** Motion by Hopkins and seconded by Brown to open the public hearing at 9:05AM for the Fiscal Year 25/26 Budget Amendment. Roll call vote: Hopkins aye, Brown aye, Friday aye, motion carried. The following were present: Al Hysell, Roads Superintendent and Nick Pauly, CNA. No written or oral comments were received from the Auditors' Office or Board of Supervisors. Union County Auditor Sandy Hysell explained the amendment and the service areas that needed the amendments. Public Hearing closed at 9:10AM. **APPROVE FISCAL YEAR 25/26**

**BUDGET AMENDMENT RESOLUTION #30:** Motion by Brown and seconded by Hopkins to approve Resolution #30 Fiscal Year 25/26 Budget Amendment. Roll call vote: Brown aye, Hopkins aye, Friday aye, motion carried.

**SECONDARY ROADS:** Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report and spray map. **Pick-Up Quotes:** Hysell presented two pick-up quotes from; Stivers Ford and Bob Brown Chevrolet. Motion by Hopkins and seconded by Brown to approve the Pick-up quote from Bob Brown Chevrolet for \$48,359 for a Fleet 2026 Chevrolet Silverado 3500HD (CK30953) 4WD Double Cab 162" Work Truck. All voted aye, motion carried.

**RESOLUTION #30A FYR 25/26 – APPROPRIATIONS:** Motion by Brown and seconded by Hopkins to approve Resolution #30A Fiscal Year 25/26-Appropriations as follows: NOW on this 3rd day of June 2026, the matter of amending the fiscal year 2025-2026 appropriations come before the Union County Board of Supervisors. WHEREAS it is now necessary to amend the fiscal year 2025-2026 appropriations for these changes, in accordance with section 331.434(6) of the Code of Iowa. BE AND IT IS HEREBY RESOLVED that the appropriations amendments for the following departments are as follows:

<u>SERVICE AREA</u>	<u>PRIOR APPROPRIATION</u>	<u>INCREASE DECREASE</u>	<u>AMENDED APPROPRIATION</u>
Supervisor	176,831	600	177,432
Buildings & Grounds	193,254	21,500	214,754
Sanitarian	170,135	25,000	195,132
General Services	1,833,664	45,900	1,429,564
Non-Departmental	251,000	1,600	252,600

These changes are approved and signed on the 3rd day of June 2025.  
Roll call vote: Brown aye, Hopkins aye, Friday aye, motion carried.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 10:40AM

BY: \_\_\_\_\_  
**RICK FRIDAY, CHAIRMAN**

ATTEST: \_\_\_\_\_  
**SANDY HYSELL, AUDITOR**