

REGULAR SESSION

JUNE 17, 2026

The Union County Board of Supervisors met in Regular Session on Wednesday, June 17th, 2026, at 9:00AM, with the following Board members present, Dennis Brown, Dennis Hopkins, and Rick Friday.

AGENDA: Motion by Hopkins and seconded by Brown to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Brown and seconded by Hopkins to approve the minutes from Tuesday, June 9th, 2026. All voting aye, motion carried.

OPEN FORUM: Daniel Schaefer expressed concerns from recent storm damage and asked about the tree clean-up in the formerly known town of Kent.

OPIOID FUNDING REQUEST: Ben Funkhouser, who manages The Refuge, inquired about opioid funding requests and when the requests needed to be made. The Refuge helps men overcome addictions with faith-based programs and get back to leading a normal life. They raise money through grants and fund raisers and help the individuals get jobs after 6 months of taking the program. The Board requested more information, as in how many Union County clients have been served, and what the success rate is once a client has gone through the program. Funkhouser will come back when board is working on 27/28 fiscal year budget with a request and more information.

ENGINEER: Update Bid Letting Date for Project L-052106-TIF: Motion by Hopkins and seconded by Brown to approve moving the bid letting date from July 1st at 9:15AM to July 8th at 9:15AM as requested by Union County Engineer Christian Boehmer. Roll call vote: Hopkins aye, Brown aye, Friday aye, motion carried. **Quarterly Update:** Boehmer gave a quarterly update on different bridge projects that have been completed in Union County.

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report and spray map.

CLERK OF COURT REPORT: Motion by Hopkins and seconded by Brown to accept the monthly Clerk of Court's Report as presented by Union County Auditor Sandy Hysell. All voting aye, motion carried.

VETERAN'S AFFAIRS REPORT: Motion by Brown and seconded by Hopkins to accept the monthly Veteran's Affairs Report as presented by Union County Auditor Sandy Hysell. All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting was adjourned at 11:04AM.

BY: _____
RICK FRIDAY, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR